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**The Commonwealth of Massachusetts**

**William Francis Galvin**

Secretary of the Commonwealth

One Ashburton Place - Room 1717, Boston, Massachusetts 02108-1512

**Foreign Limited Partnership Annual Report**

**(General Laws Chapter 109, Section 63)**

Year: \_\_\_\_\_

(1a) The exact name of the limited partnership:

\_\_\_\_\_

(1b) The exact name of the limited partnership as amended\*

\_\_\_\_\_

(2) If different, the name under which it proposes to do business in the Commonwealth:

\_\_\_\_\_

(3) The jurisdiction where such partnership was organized:

\_\_\_\_\_

(4) The date of organization: \_\_\_\_\_

(5) The general character of the business in the Commonwealth:

\_\_\_\_\_

(6) The business address of its principal office:

(7) The names, business addresses and residence address of its general partners:

\* *If the name of the limited partnership has been amended, attach a certificate evidencing the change issued by an officer or agency properly authorized in home state.*

(8) The business address of its principal office in the Commonwealth, if any:

(9) The name and street address of its resident agent in the Commonwealth:

(10) The address of the office at which it keeps a list of the names and addresses of the limited partners and their capital contributions. The limited partnership agrees to keep those records until its registration in the Commonwealth is cancelled.

Signed (*by at least one general partner*): \_\_\_\_\_

**COMMONWEALTH OF MASSACHUSETTS**

**William Francis Galvin**  
Secretary of the Commonwealth  
One Ashburton Place, Boston, Massachusetts 02108-1512

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I hereby certify that upon examination of this annual report, duly submitted to me, it appears that the provisions of the General Laws relative to limited partnerships have been complied with, and I hereby approve said statement; and the filing fee in the amount of \$ \_\_\_\_\_ having been paid, said report is deemed to have been filed with me this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_, at \_\_\_\_\_ a.m./p.m.  
*time*

**WILLIAM FRANCIS GALVIN**  
*Secretary of the Commonwealth*

Filing Fee \$500.00  
\$450 if filed electronically

**TO BE FILLED IN BY LIMITED PARTNERSHIP**  
Contact Information:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

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